lucky inhabitant

failing to conjure even distant relatives i know not which women precede me, believe all this pain is at least our own on my lap experts theorize [witchcraft is no longer a personal matter] state plainly [the women had nails driven into their foreheads] & full up now with steel & scythes & a list of weapons wielded against us, am nauseous & taking it personally though at least am not asked to detail my assault on television holding my chin up for photographers dubbed icon & simultaneously driven out of the nation you might say this makes me one of the lucky yes inhabitants here there are no [jackfruit yes

trees] but in a chamber the semicircle of [men had red eyes—the kind of eyes that saw no reason and were filled

with cruelty] & somewhere online i am blamed

for not remembering yes gone now my willful ascension the stairs, his room & i don't fight back know what fate

awaits women who protest too much no matter dialect

or country the question is the same [*ki jani*] they ask in the motherland & *who knows* here we throw up

our hands & it isn't in prayer

there's blood in the soil so they call it *filth* blood on our legs so they call us *gone* they're not wrong

& they will not be fooled, won't take it back

it's night & the [jackfruit trees] close in there's chanting in the distance who owns this world

daayan after a village feast

any way to the bottom of a bottle is one the men will pioneer. moonlit paths through the pale green growth. they trade tea leaves, tobacco, ghee. they trade

what we women toiled. naturally, we sneak sips, dilute the remainder like kids, slinking on packed mud, careful not to step too heavy. i'm the only one who takes

full flasks like this. that's not why they want my pasture. they don't know their own skin glows amber : we all sweat it out the same.

teeth slump against gums. bones whittle down. maybe they feel bright yellow in their lungs, the unsung chakra, & think it's my fault

their feet slur the dirt. they pull me in with spindly arms, kiss me flat on the forehead, [haria] breathing their half-lie : how capable they are

of love. moments before the blackout, all their limbs ablaze, the whole world must seem possible & warm & fused. it must be intoxicating

to survive. they pass out unarmed, sloughed against fences, so we slip bottles from loose fists, tuck them into our baskets. we become mist, shift groveward, flee.